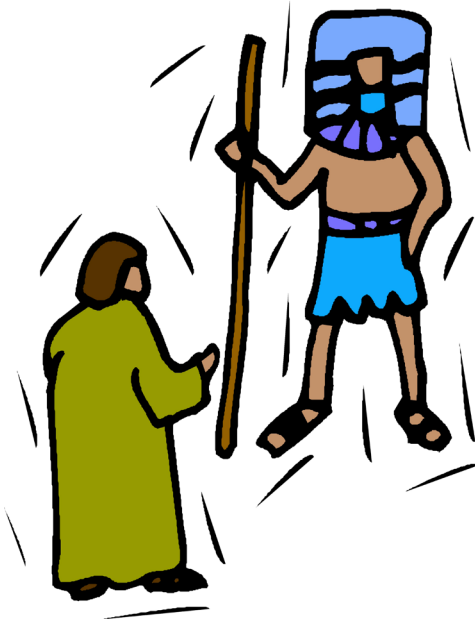


Is It Biblical To Pronounce



The Name Of The Father ?



*Pharaoh said:
Strike The Name of Moses
and Let It Never Be Spoken
Again!*

Many have seen the old movie called "The Ten Commandments," where Charlton Heston played Moses and was kicked out of Egypt. Pharaoh was so angry with Moses that he had his name removed from all the places it had been recorded, and even made it law that no one was to even speak His name. Although blotting out Moses name is fiction and not supported in the Bible, there is a principle here that is well true. If you want someone to be remembered, then you speak of them often by name. If not, you simply wipe out all records and mention of their name. If successful, in a few generations, they will no longer be remembered.

On the other hand, if you want someone to be well known and honored then you have their name written and spoken everywhere. On billboards, in written material in public and private places; the more the better.

Out of all the names in the universe, there is none more important and deserving of honor than the Name of our Creator, Yahuwah. Not only is His Name important for who He is, but also important for the love

it shows towards His people. (If you haven't read our article titled "The Name of God" and "Yeshua's Work in the Father's Name," you might want to do so now and then come back to this article afterward.) In the old Pictographic Hebrew, His Name carries the meaning, "Behold the Hand, Behold the Stake" and points to His Work of redemption for mankind when He became our Passover Lamb, and took away the sins of those who will receive Him as a husband and master.

The reason He has chosen us to become His Bride, and He our Groom, is due to the close personal relationship He desires to have with us. This kind of relationship can only occur when we repent from our sins, turn to Him and receive His free gift of Salvation found in Him through Yeshua. This very thing is spoken of in the "Old" Testament, where it speaks of Yeshua who came from King David's line. It says:

Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. (6) In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. Jer 23:5-6 KJV

Unfortunately, in this translation and many others, they have removed Yahuwah's name and replaced it with "the LORD". After placing His Name back in the verse where it belongs, and removing the added text "the LORD", the translation would read like this:

*Behold, the days come, saith Yahuwah, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. (6) In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, **YAHUWAH OUR RIGHTEOUSNESS.***

By having YAHUWAH'S RIGHTEOUSNESS placed in us, we receive the perfection we need to remain in His presence. Yeshua, (Jesus) is Yahuwah, or as Scripture says: Emmanuel - Elohim with us.

Believers are seen as One in Yeshua. What this basically means is that when the Father sees a believer, He sees His Son's Righteousness instead of our sin, because we are in Yeshua and He has cleansed us. This is also why, in a marital relationship that

the husband and wife become one. Human marriage has always been meant to be a reflection of this all important Heavenly marriage to our Creator, Yahuwah.

*Our Husband Has
An Enemy Who Wants
His Name Removed*

Unfortunately, Yahuwah has an enemy who wants His Name and Presence removed from our lives. His name is satan. He has a problem with achieving his goal. That is, "How do you get people who love Yahuwah to remove His Name?" His approach has been to present the idea that "Yahuwah's Name is too Holy to speak or write." In this way, he has led people to literally remove Yahuwah's Name from Scripture and the spoken word. So much so, that most people today do not know their Creator's Name, or that it has been removed from Scripture.

He has not only removed reference to Yahuwah's personal Name, but also changed the names of people who actually carried Yahuwah's Name in theirs. For instance, did you know that the prophet Jeremiah is not called Jeremiah at all. His actual name is Yirma**Yahu**, and it means "Yah will rise". Yah and Yahu are two shortened versions of Yahuwah's Name. The prophet Isaiah's name is actually Yesha**Yahu**, and means "Yah has saved". King Josiah's name is Yoshe**Yahu** and means "founded of Yah". King Hezekiah's actual name is Yekhezkee**Yahu** and means "strengthened of Yah". The prophet Zechariah's actual name is "Zeckar**Yahu**" and means "Yah has remembered". Even Mount Moriah is actually named Moree**Yah** and means "seen of Yah". There are more than 70 people in the Scriptures who have had their actual names altered in a way that removed Yahuwah's name. You see, if satan is propagating a lie that Yahuwah's Name is too Holy to be spoken, it's hard to get people to believe that, when so many people in the Bible carry His Name in their own name. So over time, He has even led people to remove the Hebrew Names that prove it is Scriptural to pronounce Yahuwah's Name. So basically we have inherited lies when it comes to the names of many biblical characters. In order to check this yourself, you can go to a Strong's Bible dictionary and find the original

names of these characters.

I'm sure there are several reasons why Satan wants Yahuwah's name to be forgotten. One is simply that he hates Yahuwah. The other is that the Creator's Name carries His act of redemption when He was crucified on Passover, becoming our Passover Lamb saving us from eternal death. This may be why the original Hebrew pictographic writings were changed. His Name, as written in the original Hebrew script, is said to look like this:



As read from right to left it shows a symbol that represents an arm and hand, then a person holding his arms up as saying, "look or behold". Then it shows a symbol that represents a stake, as in a tent peg. Lastly, it shows another person with his hands up-held to denote "behold".



The Father's Name in Ancient Hebrew Pictograph Script

So it basically reads in pictographic form, "Behold the Hand Behold the Stake". It points to Yeshua's Hands who took the stake for us while on a wooden pole, and the very act of Redemption that Yahuwah did for His people to become our Righteousness, when He took our penalty of sin upon Himself. This applies to you, if you have accepted His offer of Betrothal, which includes an acceptance of His Ketubah (wedding contract), which is the Bible. Upon acceptance of His offer of Betrothal, He will place His Ketubah on our minds and write it on our hearts. This begins the process of our Sanctification, where we become more like our Jewish Groom in word and deed.

The Bible Says: We Are To Remove The Names of the Idols, Not His

Yahuwah, our Bride Groom, also understands the principle of removing a person's name when you do not want them remembered. That's why in Deuteronomy, He speaks of what we are to do when it comes

to idols. In it He says:

*And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and **destroy the names** of them out of that place.*

*(4) **Ye shall not do so unto Yahuwah your Elohim.** (5) But unto the place which Yahuwah your Elohim shall choose out of all your tribes **to put his name there**, even unto his habitation shall ye seek, and thither thou shalt come: Deu 12:3-5*

So, Yahuwah instructs us to destroy the names of the idols, but sadly, has to mention for us not to do it to His Name. In Exodus, Yahuwah makes it even more clear when He says:

*And in all things that I have said unto you be circumspect: and **make no mention of the name of other elohims, neither let it be heard out of thy mouth.** Exo 23:13*

In YirmehYahu (Jeremiah), there are some harsh words for those who do not call upon Yahuwah's Name, and what may possibly be the result of not doing it. The Scripture says:

*Pour out thy fury upon the heathen that know thee not, and **upon the families that call not on thy name:** for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate. Jer 10:25 KJV*

Is it possible, that the mere act of removing Yahuwah's Name could be "eating up" Jacob and "devouring" him, "consuming" him, and making his "habitation" desolate? What happens to families that die and never come to know Yahuwah's work of Salvation (Yeshua)? Figuratively speaking, they are "eaten up, devoured, consumed," and their "habitation" becomes literal Hell after they die in their sin, not receiving the work that Yahuwah's Name points to.

In Exodus 3:15, Yahuwah clearly says that His Name is meant to be a memorial for all generations. Doesn't it make sense that one of the things we are to remember in His Name is His act of Redemption? Here is the verse:

And Elohim said moreover unto Moses, Thus shalt thou say unto the children of Israel, Yahuwah, Elohim of your fathers, the Elohim of Abraham, the Elohim of Isaac, and the Elohim of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.

In Psalm 9:10 it says, "*And they that know thy name will put their trust in thee: for thou, Yahuwah, hast not forsaken them that seek thee.*"

In Psalm 20:5 Scripture reveals that we are

to rejoice in His salvation and to set up our banners in His Name. A banner is something huge and very noticeable.

Psalm 22:22 says, "*I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.*"

Psalm 44:5 says, "*Through thee will we push down our enemies: through thy name will we tread them under that rise up against us.*"

In Psalm 45:17 Scripture says, "*I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.*"

If we're not supposed to speak Yahuwah's Name, then how can we declare it, or make it remembered? Due to the long tradition of men not using or declaring His Name, most people today don't even know how to pronounce it, and others don't even know that He has one.

In Psalm 89:16, it shows that we are to rejoice in His Name all day long. "*In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.*"

In the last part of Isaiah 26:8 it says, "*the desire of our soul is to thy name, and to the remembrance of thee.*"

For those who do not believe that Yahuwah is our Husband, look what YeshaYahu (Isaiah) 54:5 has to say:

For thy Maker is thine husband; Yahuwah of hosts is his name; and thy Redeemer the Holy One of Israel; The Elohim of the whole earth shall he be called.

Isaiah 12:4 says, "*And in that day shall ye say, Praise Yahuwah, **call upon his name, declare his doings among the people, make mention that his name is exalted.***"

Psalms 105:1-3 says, "*O give thanks unto Yahuwah; **call upon his name:** make known his deeds among the people. Sing unto him, sing psalms unto him: talk ye of all his wondrous works. Glory ye in his holy name: let the heart of them rejoice that seek Yahuwah.*"

In the next two verses Scripture reveals that we are to magnify His Name:

And let thy name be magnified for ever, saying, Yahuwah of hosts is the Elohim over Israel: and let the house of thy servant David be established before thee. 2 Sa 7:26

We should ask ourselves the question, "How can we be obedient to the above verse and say, 'Yahuwah of hosts is the Elohim over Israel', if we are not supposed to say Yahuwah?"

Let it even be established, that thy

name may be magnified for ever, saying, Yahuwah of hosts is the Elohim of Israel, even a Elohim to Israel: and let the house of David thy servant be established before thee. 1Ch 17:24

The word "magnified" above, is a translation of the Hebrew word "gawdal" and refers to making His Name "large", and proudly spoken. (Strongs H1431)

One of the ways to magnify His Name is to do what 2 Samuel 22:50 talks about:

Therefore I will give thanks unto Yahuwah, among the heathen, and I will sing praises unto thy name.

The phrase, sing praises, in the previous verse, is a translation for the Hebrew word "Zawmar", and refers to the playing of stringed instruments while singing. (Strongs H2167) So, Scripture not only gives us examples of speaking His Name, but also singing it and playing musical instruments to His Name.



In the next two verses, Scripture instructs us to literally use His Name through the word "confess": It is a translation of the Hebrew word "yawdaw" and means literally "to use" (Strongs H3034):

*When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and **confess thy name**, and pray, and make supplication unto thee in this house: 1 Ki 8:33*

So the first part of the above verse is referring to the people sinning and being punished for it, while the second part of the verse refers to the people turning back to Yahuwah and using His Name. There are other verses similar to this with the basic pattern of them calling upon His Name while at the same time turning from their sins:

*When the heaven is shut up, and there is no rain, because they have sinned against thee; yet if they pray toward this place, and **confess [literally to use] thy name**, and turn from their sin, when thou dost afflict them; (27) Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, **when thou hast taught them the good way**, wherein they should*

walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance. 2 Ch 6:26-27

The next Scripture shows the king's desire for all people on earth to know Yahuwah's Name:

*Then hear thou from the heavens, even from thy dwelling place, and do according to all that the stranger calleth to thee for; **that all people of the earth may know thy name**, and fear thee, as doth thy people Israel, and may know that this house which I have built is called by thy name. 2 Ch 6:33*

The next Scripture reveals how Asa used Yahuwah's Name three times in one sentence:

*And Asa cried unto Yahuwah his Elohim, and said, **Yahuwah**, it is nothing with thee to help, whether with many, or with them that have no power: help us, O **Yahuwah** our Elohim; for we rest on thee, and in thy name we go against this multitude. O **Yahuwah**, thou art our Elohim; let not man prevail against thee. 2 Ch 14:11*

Here is a Scripture verse that asks Yahuwah to "save us" by His Name:

*To the chief Musician on Neginoth, Maschil, A Psalm of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? **Save me, O Elohim, by thy name**, and judge me by thy strength. Psa 54:1*

This verse also shows the power in Yahuwah's Name:

Forasmuch as there is none like unto thee, O Yahuwah; thou art great, and thy name is great in might. Jer 10:6 KJV

The next verse gives a prophetic description of a particular group of people who will be consumed because of their iniquities:

***And there is none that calleth upon thy name**, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities. Isa 64:7 KJV*

Psalm 44:20-21 has words for those who have forgotten His Name:

If we have forgotten the name of our Elohim, or stretched out our hands to a strange elohim; Shall not Elohim search this out? for he knoweth the secrets of the heart.

First Kings is another verse that shows the king's desire for all people of earth to know Yahuwah's Name:

*Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: **that all people of the earth may know thy name**, to fear thee, as do*

thy people Israel; and that they may know that this house, which I have builded, is called by thy name. 1 Kings 8:43

There are many wonderful books on the market purported to be about "The Names of God". However, if you look at them closely, you will see that they are not actually books on the Names of God, but rather about the various characteristics of God. Despite the wrong description, they are wonderful when they speak of His characteristics. However, the Scriptures speak of a time when a restoration will take place, and Yahuwah's Name will be one in the land:

*And Yahuwah shall be king over all the earth: in that day shall there be one Yahuwah, **and his name one**. ZekarYahu (Zecariah) 14:9*

In Malachi Scripture gives important information describing what Yahuwah is going to do for those who think upon His Name:

*Then they that feared Yahuwah spake often one to another: and Yahuwah hearkened, and heard it, and a book of remembrance was written before him for them **that feared Yahuwah, and that thought upon his name**. (17) And they shall be mine, saith Yahuwah of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him. (18) **Then shall ye return, and discern between the righteous and the wicked, between him that serveth Elohim and him that serveth him not.** Mal 3:16-18*

The importance of declaring Yahuwah's Name is also strongly presented in the whole story of the Exodus with Moses. In Exodus 9:16 the Scripture reveals that the very purpose of the Exodus was to declare Yahuwah's Name. Here is the verse:

*And for this very cause have I raised thee up, to shew thee my power; **and that my name may be declared in all the earth.** Exo 9:16 Darby*

Yeshua also speaks of declaring His Father's Name. His words will make more sense to you if you understand the connection between His Name, His Word, and the importance of Being one in Yahuwah. Also, take note that He is not praying for those who do not belong to Him. Only those who He has given His Name, so that the Father's love for Him might be in them. I have placed some phrases in bold face to highlight important points. Here are the verses:

***I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.** (7) Now they have known that all things whatsoever thou hast given me are of thee. (8) For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I*

came out from thee, and they have believed that thou didst send me. (9) I pray for them: **I pray not for the world**, but for them which thou hast given me; for they are thine. (10) And all mine are thine, and thine are mine; and I am glorified in them. (11) And now I am no more in the world, but these are in the world, and I come to thee. **Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.** (12) While I was with them in the world, **I kept them in thy name:** those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. (13) And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. (14) I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. (15) I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil. (16) They are not of the world, even as I am not of the world. (17) Sanctify them through thy truth: thy word is truth. (18) As thou hast sent me into the world, even so have I also sent them into the world. (19) And for their sakes I sanctify myself, that they also might be sanctified through the truth. (20) Neither pray I for these alone, but for them also which shall believe on me through their word; (21) **That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.** (22) And the glory which thou gavest me I have given them; that they may be one, even as we are one: (23) I in them, and thou in me, **that they may be made perfect in one;** and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. (24) Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. (25) O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me. (26) **And I have declared unto them thy name, and will declare it:** that the love wherewith thou hast loved me may be in them, and I in them. Joh 17:6-26 KJV

Did you notice the connection between being given His Name and the love the Father has for those who are His? Also the connection between those given His Name and how they are not of this world, but remain in the world in order that the world may come to know that the Father has sent Yeshua, and that He loves them? The Father's greatest desire is for redemption of His people from sin by becoming one in them. For this to occur it first requires repentance, which basically means turning from the world to Yahuwah through Yeshua.

Do Not Use Yahuwah's Name in Vain

In Exodus 20:7 Scripture says:

Thou shalt not take the name of Yahuwah thy Elohim in vain; for Yahuwah will not hold him guiltless that taketh his name in vain.

Some people use this verse to justify not using Yahuwah's Name at all, because if they end up using it in vain, they will not be held guiltless as the Scripture may seem to say. However, as already shown, it is not Scriptural to suppress our Creator's Name. The mere statement that we are not to use it "in vain" also implies that we are to use His Name. Otherwise, the Scripture would have simply said, "Do not use His Name."

Other places in Scripture say that, "liars will not enter the Kingdom of Heaven". However, that does not mean that anyone who has ever lied in their life will not enter heaven. It certainly does not mean that we should not speak, because if we do we might lie and never enter the Kingdom of Heaven. Salvation through Yeshua will cleanse a person of all sin. However, they must be in a state of repentance, which means a person has turned their life over to Yahuwah and has submitted their life to following the Scriptures. In the same way, if a person were to use Yahuwah's Name in vain, then they will need forgiveness just as any sin needs forgiveness.

Some people who love Yahuwah, say that they do not use His Name in their family, because they do not want to make His Name ordinary or common. However, an increased frequency of using Yahuwah's Name does not make it less powerful, less loved, or less significant. It certainly does not make it ordinary. His Name is the Name above all names, and deserves more than any other name to be spoken.

Another way of using Yahuwah's Name in vain, could be when a believer in Yahuwah carries His Name, but does not walk according to the Scriptures. Many people have seen Christians who do not walk the way they should, and basically give Christianity a bad Name. Yahuwah desires His people to walk upright which will bring Him the glory He deserves.

The most important thing to remember from this study, is the importance of proclaiming Yahuwah's Name by speaking it. As mentioned earlier there was a time in history when many people understood this. So much so that they even named their babies in such a way that Yahuwah's shortened Name was contained in them. Let's look at some of these names and their meanings:

Isaiah - His actual Hebrew name is "YeshaYahu," and means "Yah has saved". (Strong's H3470) 2 Kings 19:2

Jeremiah - His actual Hebrew name is "YirmaYahu," and it means "Yah will rise". (Strong's H3414) Jer 1:1

Shephatiah - His actual Hebrew name is "ShefatYahu," and means "Yah has judged". (Strong's H8203) 2 Sam 3:4

Seraiah - His actual Hebrew name is "SerawYahu," and means "Yah has prevailed". (Strong's H8304) 2 Sam 8:17

Benaiah - His actual Hebrew name is "BenawYahu," and means "Yah has built.". (Strong's H1141) 2 Sam 8:18

Hilkiah - His actual Hebrew name is "khilkeeYahu," and means "portion of Yah". (Strong's H2518) Jer 1:1

Josiah - His actual Hebrew name is "YosheYahu," and means "founded of Yah". (Strong's H2977) Jer 1:2

Zedekiah - His actual Hebrew name is "TsidkeeYahu," and means "right of Yah". (Strong's H6667) Jer 1:3

Hezekiah - His actual Hebrew name is "YekhizkeeYahu," and means "strengthened of Yah". (Strong's H3169) Jer 15:4

Melchiah - His actual Hebrew name is "MalkeeYahu," and means "king appointed by Yah". (Strong's H4441) Jer 21:1

Zephaniah - His actual Hebrew name is "TsefanYahu," Strong's defines it as "Yah has secreted" and comes from the Hebrew root word "Tsefan" which means "Keep secret, secretly, secret place". H6845 and H6846. Jer 21:1

Maaseiah - His actual Hebrew name is "MahasayYahu," and means "work of Yah". (Strong's H4641) Jer 21:1

Coniah - His actual Hebrew name is "KonYahu". and comes from H3204 and means Yah will establish. (Strong's H3659) Jer 22:24

Jeconiah - His actual Hebrew name is "YekonYahu," and means "Yah will establish". (Strong's H3204) Jer 24:1

Shemaiah - His actual Hebrew name is "ShemawYahu," and means "Yah has heard". (Strong's H8098) Jer 26:20

Hananiah - His actual Hebrew name is "KhananYahu," and means "Yah has favored". (Strong's H2608) Jer 28:1

Gemariah - His actual Hebrew name is "GhemarYahu," and means "Yah has perfected". (Strong's H2608) Jer 29:3

Kolaiah – His actual Hebrew name is “QolaYah,” and means “voice of Yah”. (Strongs H6964) Jer 29:21

Neriah – His actual Hebrew name is “NeriYahu,” and means “Light of Yah”. (Strongs H5374) Jer 32:12

Jaazaniah – His actual Hebrew name is “YaazanYahu,” and means “heard of Yah”. (Strongs H2970) Jer 35:3

Igdaliah – His actual Hebrew name is “YigdalYahu,” and means “magnified of Yah”. (Strongs H3012) Jer 35:4

Delaiah – His actual Hebrew name is “DelawYahu,” and means “Yah has delivered”. (Strongs H1806) Jer 36:12

Nethaniah – His actual Hebrew name is “NethanYahu,” and means “Given of Yah”. (Strongs H5418) Jer 36:14

Shelemiah – His actual Hebrew name is “ShelemYahu,” and means “thank offering of Yah”. (Strongs H8018) Jer 36:26

Gedaliah – His actual Hebrew name is “GedalYahu,” and means “Yah has become great”. (Strongs H1436) Jer 39:14

Jezeaniah – His actual Hebrew name is “YezanYahu,” and may mean “Heard of Yah”. (Strongs H3153) Jer 40:8

Hoshaiah – His actual Hebrew name is “HoshaYah,” and means “Yah has saved”. (Strongs H1955) Jer 42:1

Azariah – His actual Hebrew name is “AzarYahu,” and means “Yah has helped”. (Strongs H5838) Jer 43:2

Pelatiah – His actual Hebrew name is “PelatYahu,” and means “Yah has delivered”. (Strongs H6410) Eze 11:1

Uzziah – His actual Hebrew name is “OozeeYahu,” and means “Strength of Yah”. (Strongs H5818) Hos 1:1

Amaziah – His actual Hebrew name is “AmatsYahu,” and means “Strength of Yah”. (Strongs H558) Amo 7:10

Obadiah – His actual Hebrew name is “ObadYahu,” and means “Serving Yah”. (Strongs H5662) Oba 1:1

Amariah – His actual Hebrew name is “AmarYahu,” and means “Yah has said (that is, promised)” (Strongs H 568) Zep 1:1

Hizkiah – His actual Hebrew name is “KhizkeeYahu,” and means “Strengthened of Yah”. (Strongs H2396) Zep 1:1

Berechiah – His actual Hebrew name is “BehrekYahu,” and means “Knee (that is, blessing) of Yah”. (Strongs H1296) Zec 1:1

Jedaiah – His actual Hebrew name is “YedaYah,” and means “Yah has known”. (Strongs H3048) Zec 6:10

Zechariah – His actual Hebrew name is “ZekarYahu,” and means “Yah has remembered”. (Strongs H2148) Zec 7:1

You may have noticed that all of the names with Yahu in them were translated into English with an “iah” at the end. So when you are reading your Bible, and you come across a name that ends with “iah” it is likely a “Yahu” Name.

So there you have it. We have looked at specific Scriptures that clearly show that it is not only proper to pronounce Yahuwah’s Name, but is required in order to stay in obedience to His Word. We have looked at Biblical History showing how people honored Him by naming their children after Him. We showed that the very purposes of the Exodus and Yeshua’s Ministry, was to proclaim Yahuwah’s Name. The Scriptures are clear and strong, however we must be willing to go against the onslaught of those who do not use His Name currently. Most people do not like to be different. For some reason, some people just don’t think it is important and feel they can call Him whatever they want, or use many names for Him. These are all forms of rebellion, and come from a spirit that has been working since the fall of mankind to remove Yahuwah and His Name from our lives. Remember that if you belong to Yeshua, He is your Husband. He is Emmanuel, Elohim with Us! He is Yahuwah and Has become our Righteousness. He deserves to have His Name displayed like a banner on His Bride.

*Blessed be Yeshua,
&
Blessed is He that comes
in the Name of
Yahuwah!*

Myron Martin

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